APPENDIX - VIII

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

NO.CMO 3497

DATE - 23-03-2024

It is Certified that **THE RADIANCE SCHOOL**, **VILLAGE RAIPUR**, **CHAMRAUA**, **RAMPUR** has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building and the campus as per the norms prescribed by the State Govt.

This Certificate is issued on basis of District Level Water Analysis Laboratory, UPJN (Rural), Rampur water testing report on dated 22-02-2024 and inspection report by Mr. RAHUL KATARIA (F.W.) DMO Office Rampur on dated 22-03-2024.

The above Valid for a period of 23-03-2024 to 22-03-2025.

CHIEF MEDICAL OFFIER,

TO
THE RADIANCE SCHOOL,
VILLAGE RAIPUR, CHAMRAUA, RAMPUR
(Name & Address of the Institution)



1

2

Total Coliform

District Level Water Analysis Laboratory, UPJN (Rural), Rampur



Water Analysis Report Date of Report- 22.02.2024 Report No- RMP/LAB/07 **Customer Detail:- The Radiance School** Shahabad Road Village Raipur, Rampur Office Name and Address Ref.Letter No. **Basic Detail Of Sample** RAMPUR Chamraua District Village Raipur **Gram Panchayat** Raipur Location School Habitation C/24/02/30 **DEEP TUBE WELL** Sample No. Water Source Date of S.C 21.02.2024 1000 ML(Normal And Acidic) **Quantity of Sample** Sample Collector Zahid Hussain 21.02.2024 **Receiving Date** Zahid Hussain **Sample Depositor Analysis Start Date** 21.02.2024 **Analysis End Date** 22.02.2024 **Microbiological Parameter** Specified Value As Per BIS 10500:2012 **Obseved Value Reference Method Of Analysis** S.No **Analysed Parameter Acceptable Limit Permissible Limit**

Shall not be detectable in any 100 ml sample

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IS 15185-2016

IS 15185:2016

			Technical Data F	Record	
S.No	Analysed Parameter	Obseved Value	Specified Value As Per BIS 10500:2012		Reference Method Of Analysis
			Acceptable Limit	Permissible Limit	
1	pH ·	7.82 at 23.9°C	6.5-8.5	No Relaxation	IS3025(Part 11)
2	TDS(Mg/L)	192	500	2000	IS3025(Part 16)
3	Turbidity(NTU)	0	1	5	IS3025(Part 10)
4	Colour(HU)	1	5	15	IS3025(Part 4)
5	Fluoride(Mg/L)	0.144	1	1.5	IS3025(Part 60)
6	Residual free chlorine	0	0.2	1	IS3025 (Part 26)
7	Total Hardness(Mg/L)	167	200	600	IS3025(Part 21)
8	Total Alkanity(Mg/L)	182	200	600	IS3025(Part 23)
9	Chloride(Mg/L)	15	250	1000	IS3025(Part 32)
10	Calcium(Mg/L)	34.4	75	200	IS3025(Part 40)
11	Magnesium(Mg/L)	19.76	30	100	IS3025(Part 46)
12 .	Nitrate(Mg/L)	0.502	45	No Relaxation	APHA 23rd Edition :4500 NO3
13	Sulphate(Mg/L)	8.94	200	400	APHA 23rd Edition :4500 SO4
14	Iron(Mg/L)	0	0.3	No Relaxation	APHA 23rd Edition :4500 Fe

End of The Report

*NOTE: This Water is Suitable for Drinking Purpose.

*These Parameters Are Out Of NABL Scope, BDL-Below Detection Limit,NT-Not Tested,mg/L-miligram per litre,NTU-Nephelometric-Turbidity unit,HU-Hazen Unit.

Analysed By

Laboratory Contact Detail-E-mail-labjalnigamgramin2@gmail.com

Absent

Absent

NOTE: 1)This Certificate Refers Only to The Perticular sample Submitted for Testing. (2)This Certificate Shall Not Be Reproduced Except in Full , unless written Permission for the Publication Of an Approved Abstract Has Been obtained From Head Of Laboratory (3)The Test Result Reported in This Certificate are Valid at The Time of And Under The Stated Conditions Of Measurements (4)Sample Will Be Stored Up to 7 Days (In case of Non Perishable items Only) From The Date of Issue.