

Annexure C

PERFORMA FOR THE SAFE DRINKING WATER AND SANITARY COBDITION CERTIFICATE

NO.

Dated:

It is certified that an inspection team headed by Er. Rohit Sagar (SWSM)

(Name of Officers with Designation) from Assistant Engineer PHED

Inspected the The Radiance School 5th Milestone, Raipur, Rampur

(Name & Address of school) on 21/04/2026 (date of inspection) and on the basis of water

Test Report (Attached) bearing no. RMP/LAB/154 dated 22/04/2026

Of District Level Water Analysis Laboratory (PHED Lab) certified that the

The Radiance School (Name of school) has safe drinking water facilities for

The Students and members of the staff of the institution. School is also maintain the hygienic sanitation

Conditions in the school building & the campus as per norms prescribed by Central /State /U.T. Govt.

This certificate is valid till 21/04/2027

Signature with Seal :

Assistant Engineer
FWSM, Rampur (UP)

Name :

Rohit Sagar

Designation :

AE

Name & Address of the Office /Department:.....

To

The Radiance School

5th Milestone, Shahabad Road Raipur,

Rampur

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer/PHED Lab/local bodies.



District Level Water Analysis Laboratory, UPJN (Rural)

14 MLT, STP, Suar Road, Ghatampur, Rampur



TC-12192

Test Report

Report Issue: - The Radiance School, 5th Milestone, Shahbad
Road Village Raipur, Rampur

Report No	RMP/LAB/154
Report Issue date	22.04.2026
URL NO.	TC121922500000120F
Ref. Letter No.	TR5/RMP/2026-27/006

Basic Detail of Sample

Sample Name	Ground Water	Block	Shahbad
District	RAMPUR	Gram Panchayat	Raipur
Quantity of Sample	1000 ml	Village	Raipur
Preservation Type	Normal and Acidic	Location	School
Packaging Type	Plastic Bottle	Habitation	-
Water Source	DEEP TUBE WELL	Date of Sampling	21.04.2026
Sample No.	C/26/04/P/02	Sample Collector	Zahid Hussain
Receiving Date	21.04.2026	Sampling Method	IS3025:part 1 (1987)
Sample Depositor	Zahid Hussain	Analysis End Date	22.04.2026
Analysis Start Date	21.04.2026	Humidity (50±15%)	57.1%
Environmental Condition (@25 ±3°C)	24.3°C		

Analysis Report

S. No	Test Parameters	Unit	Observed Value	Specified Value as Per BIS 10500:2012		Reference Method Of Analysis
				Acceptable Limit	Permissible Limit	
1	pH (@25 ±3°C)	--	7.79	6.5-8.5	No Relaxation	IS 3025(Part 11):2022(Electrometric Method)
2	TDS	Mg/L	189	500	2000	IS 3025(Part 16):2023
3	Turbidity	NTU	0.0	1	5	IS 3025(Part 10):2023
4	Colour	CU	<5	5	15	IS 3025(Part 4):2021
5	Total Hardness (as CaCO ₃)	Mg/L	144	200	600	IS 3025(Part 21):2023
6	Fluoride	Mg/L	0.121	1	1.5	APHA 24 th Edition 4500-F (C) Electrode Method 2023
7	Total Alkalinity (as CaCO ₃)	Mg/L	176	200	600	IS3025(Part 23):2023
8	Chloride	Mg/L	19.5	250	1000	IS3025(Part 32):1988
9	Calcium	Mg/L	32.8	75	200	IS3025(Part 40):2024
10	Magnesium	Mg/L	15.07	30	100	IS3025(Part 46):2023



District Level Water Analysis Laboratory,
UPJN (Rural)
14 MLT, STP, Suar Road, Ghatampur, Rampur



TC-12192

11	Nitrate	Mg/L	0.498	45	No Relaxation	APHA 24th Edition :4500 NO3 (B) UV Spectrophotometric Method 2023
12	Sulphate	Mg/L	6.98	200	400	APHA 24th Edition :4500 SO4 (E) Turbidity Method: 2023
13	Iron	Mg/L	0.00	1.0	No Relaxation	APHA 24th Edition :3500 Fe (B)Phenanthroline Method: 2023

End of The Report

Prepared by

Reviewed BY

Authorized Signatory



Abbreviation: - Mg/L-Milligram per litter, NTU- Nephelometric Turbidity units, CU-Colour Unit, BDL-Below detection limit, NT-Not Tested

Remark:- The Tested Sample Is Not Confirms Drinking Water Standard (as per IS 10500) with respect to our tested parameter Only.

NOTE	1. This Certificate Refers Only to The Particulars sample Submitted for Testing.
	2. This Certificate Shall Not Be Reproduced Except in Full, unless written Permission for the Publication of an Approved Abstract Has Been obtained From Head of Laboratory.
	3. The Test Result Reported in This Certificate are Valid at The Time of And Under the Stated Conditions of Measurements.



District Level Water Analysis Laboratory,UPJN (Rural),Rampur

Water Analysis Report

Report No-RMP/LAB/B/127

Date of Report- 22-04-26

Report Issue :-The Radlance School, 5th Milestone, Shahbad Road Village Raipur , Rampur.

Address. 5th Milestone, Shahbad Road Village Raipur , Rampur.

Ref.Letter No. TRS/RMP/2026-27/006

Basic Detail Of Sample

District	RAMPUR	Block	Shahbad
Gram Panchayat	Raipur	Village	Raipur
Habitation	-	Location	School
Water Source	DEEP TUBE WELL	Sample No.	B/26/04/P/02
Quantity of Sample	1000 ML(Normal And Acidic)	Date of S.C	21-04-26
Receiving Date	21-04-26	Sample Collector	Zahid Hussain
Sample Depositor	Zahid Hussain	Sampling Method	IS17614 (Part 1) : 2021
Analysis Start Date	21-04-26	Analysis End Date	22-04-26

MICROBIOLOGICAL PARAMETERS

S.No	Analysed Parameter	Unit	Observed Value	Specified Value As Per BIS 10500:2012		Reference Method Of Analysis
				Acceptable Limit	Permissible Limit	
1	E.Coli	CFU/100 ML	0	Shall not be detectable in any 100 ml sample	No Relaxation	IS 15185:2016
2	Total Coliform	CFU/100 ML	0			IS 15185:2016
3	Residual Free Chlorine	Mg/L	0	0.2	1	IS3025 (Part 26)


(Microbiologist)

Laboratory Contact Detail-E-mail-labjalnigamgramin@gmail.com

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